

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Project Management  
& Engineering Department  
For Reading: December 15, 2009

CLERK'S OFFICE  
APPROVED

ANCHORAGE, ALASKA  
AO 2009-141

Date: 1-12-10

1 AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE LANDSCAPE  
2 EASEMENT WITHIN EAST NORTHERN LIGHTS BUFFER PARK (TAX #007-  
3 013-01), WITHIN TRACT A, BLOCK 3, COLLEGE HEIGHTS SUBDIVISION,  
4 PLAT No. P-483, ANCHORAGE RECORDING DISTRICT, TO CHUGACH  
5 ELECTRIC ASSOCIATION, INC.  
6

7  
8 **WHEREAS**, the easement is located on municipal property within the East  
9 Northern Lights Buffer Park, and the Parks and Recreation Department has  
10 authority and responsibility for the day-to-day management of the property; and  
11

12 **WHEREAS**, the Scenic Foothills Community Council requested Chugach Electric  
13 Association, Inc. (CEA) to provide landscaping at the base of the electrical  
14 structures to improve the appearance of the newly constructed electrical  
15 transmission line along East Northern Lights Boulevard; and  
16

17 **WHEREAS**, the requested landscape easement is located within the existing  
18 Electric Transmission Line Easement within the East Northern Lights Buffer Park  
19 as identified on the recorded plat of Tract A, Block 3, College Heights Subdivision  
20 (Plat No. P-483) (**Exhibit A**); and  
21

22 **WHEREAS**, the Parks and Recreation Commission passed and approved a  
23 resolution for the proposed easement within the East Northern Lights Buffer Park,  
24 Resolution No. 2009-25, on October 8, 2009 (**Exhibit B**); now therefore,  
25

26 **THE ANCHORAGE ASSEMBLY ORDAINS:**  
27

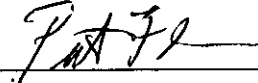
28 **Section 1.** The Assembly finds the landscape easement described herein is  
29 without substantial value to the Municipality.  
30

31 **Section 2.** The Assembly authorizes the municipality to convey a non-exclusive  
32 30 foot wide radius landscape easement centered on Electrical Structure #32-2,  
33 Station 19+37, as described on the CEA construction plans for project #E0850100,  
34 Anchorage Substation to Baxter Lake Substation.  
35

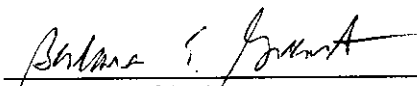
36 Easement area contains 1,800 square feet more or less.  
37

38 **Section 3:** This ordinance shall be effective immediately upon passage and  
39 approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 12<sup>th</sup> day  
of January, 2010.

  
Chair

ATTEST:

  
Municipal Clerk

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects - General Government**

AO No: 2009-141 Title: **AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE LANDSCAPE EASEMENT WITHIN EAST NORTHERN LIGHTS BUFFER PARK (TAX #007-013-01), WITHIN TRACT A, BLOCK 3, COLLEGE HEIGHTS SUBDIVISION, PLAT No. P-483, ANCHORAGE RECORDING DISTRICT, TO CHUGACH ELECTRIC ASSOCIATION, INC.**

Sponsor: MAYOR  
Preparing Agency: Project Management & Engineering Department  
Others Impacted: Heritage Land Bank, Parks & Recreation Department

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**CHANGES IN EXPENDITURES AND REVENUES:** (Thousands of Dollars)

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	FY09	FY10	FY11	FY12	FY13
Operating Expenditures					
1000 Personal Services					
2000 Supplies					
3000 Other Services					
4000 Debt Service					
5000 Capital Outlay					
TOTAL DIRECT COSTS:	0	0	0	0	0

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ADD: 6000 Charge from Others  
LESS: 7000 Charge to Others

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FUNCTION COST:

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REVENUES:

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CAPITAL:

---

POSITIONS: FT/PT and Temp.

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**PUBLIC SECTOR ECONOMIC EFFECTS:**

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None

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**PRIVATE SECTOR ECONOMIC EFFECTS:**

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None

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Prepared by: Steve Schmitt

Telephone: 343-8366



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 733-2009

Meeting Date: December 15, 2009

1 **FROM: MAYOR**

2  
3 **SUBJECT: AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE**  
4 **LANDSCAPE EASEMENT WITHIN EAST NORTHERN LIGHTS**  
5 **BUFFER PARK (TAX #007-013-01), WITHIN TRACT A, BLOCK 3,**  
6 **COLLEGE HEIGHTS SUBDIVISION, PLAT No. P-483,**  
7 **ANCHORAGE RECORDING DISTRICT, TO CHUGACH ELECTRIC**  
8 **ASSOCIATION, INC.**  
9

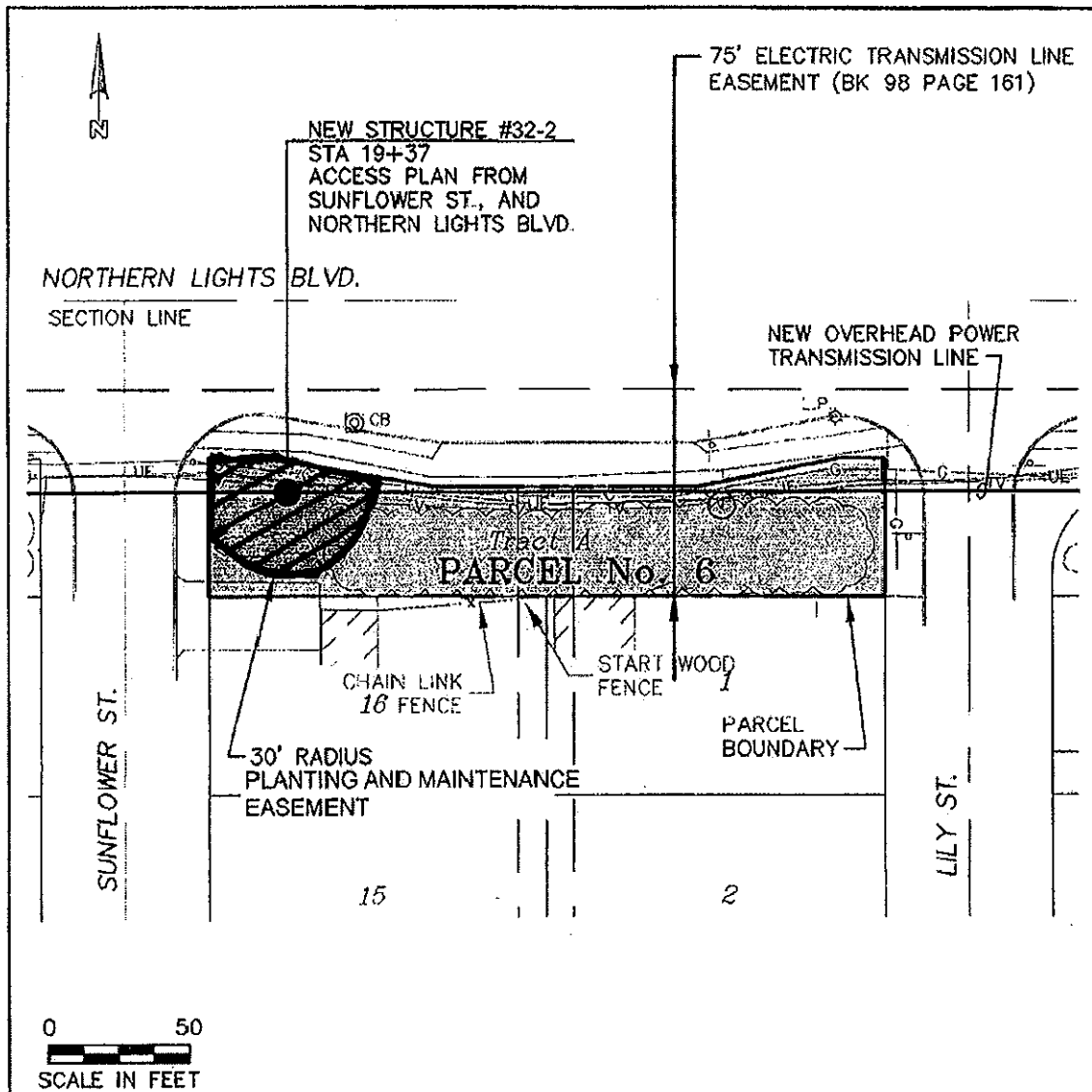
10 The Scenic Foothills Community Council requested Chugach Electric Association  
11 Inc. (CEA) to provide landscaping at the base of the electrical structures to improve  
12 the appearance of the newly constructed electrical transmission line along East  
13 Northern Lights Boulevard. Parks and Recreation staff agrees that the landscaping  
14 may help mitigate the visual impact of the electrical structure and enhance the East  
15 Northern Lights Buffer Park.  
16

17 The easement is located within the existing Electric Transmission Line Easement  
18 within the East Northern Lights Buffer Park (**Exhibit A**), and the Parks and  
19 Recreation Department has authority and responsibility for the day-to-day  
20 management of the property.  
21

22 The Parks and Recreation Commission passed and approved a resolution for the  
23 proposed easement with Resolution No. 2009-25, on October 8, 2009, calling for a  
24 30 foot wide radius landscape easement centered on Electrical Structure #32-2,  
25 Station 19+37, as described on the CEA construction plans for project #E0850100,  
26 Anchorage Substation to Baxter Lake Substation (**Exhibit B**).  
27

28 **THE ADMINISTRATION RECOMMENDS APPROVAL OF AN ORDINANCE**  
29 **AUTHORIZING A NON-EXCLUSIVE LANDSCAPE EASEMENT WITHIN EAST**  
30 **NORTHERN LIGHTS BUFFER PARK (TAX #007-013-01), WITHIN TRACT A,**  
31 **BLOCK 3, COLLEGE HEIGHTS SUBDIVISION, PLAT No. P-483, ANCHORAGE**  
32 **RECORDING DISTRICT, TO CHUGACH ELECTRIC ASSOCIATION, INC.**  
33  
34

35 Approved by: J.W. Hansen, Acting Director, PM&E Department  
36 Concur: Greg Jones, Executive Director, Office of Community  
37 Planning & Development  
38 Concur: William M. Mehner, Director, Heritage Land Bank  
39 Concur: John Rodda, Director, Parks & Recreation  
40 Concur: Dennis A. Wheeler, Municipal Attorney  
41 Concur: George J. Vakalis, Municipal Manager  
42 Respectfully Submitted: Daniel A. Sullivan, Mayor



TAX ID	007-013-01
PARCEL No.	6
PROPERTY OWNERS NAME	MUNICIPALITY OF ANCHORAGE
PROPERTY DESCRIPTION	TR A BLK 3 COLLEGE HEIGHTS SUBD. PLAT # P-483

**CHUGACH**  
POWERING ALASKA'S FUTURE

Chugach Electric Association, Inc.  
5601 Electron Drive - P.O. Box 196300  
Anchorage, Alaska 99519-6300

PARCEL No. 6

ANCHORAGE SUB TO BAXTER  
LAKE SUB W.O. # E0850100

"EXHIBIT A"

(EXHIBIT B)



**MUNICIPALITY OF ANCHORAGE**  
**ANCHORAGE PARKS & RECREATION**  
**PARKS AND RECREATION COMMISSION**



Submitted by: Chair of the Commission at the  
Request of the Department Director

Prepared by: Anchorage Parks and Recreation  
Department

Anchorage, Alaska

**RESOLUTION NO. 2009-25**

Proposed Easement for Planting and Maintenance within East Northern Lights Buffer Park

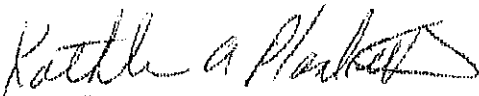
1 WHEREAS, Chugach Electric Association requests an easement for planting and maintenance  
2 of landscaping adjacent to existing electrical equipment to mitigate visual impact and to  
3 enhance the area within East Northern Lights Buffer Park (Tr. A, Block 3, College Heights  
4 Subdivision, Parcel ID No. 007-013-01); and  
5

6 WHEREAS, the proposed easement would substantially overlap an existing electric utility  
7 easement; and  
8

9 WHEREAS, the Parks and Recreation Commission believes that additional landscaping may  
10 enhance the appearance of the park, would complement existing planting and landscaping, and  
11 would be installed and maintained at no expense to the Parks and Recreation Department  
12 consistent with municipal standards, park needs, and safety, for the benefit of park users and  
13 the neighboring community; therefore,  
14


15 NOW, BE IT RESOLVED that the Parks and Recreation Commission recommends that the  
16 Assembly authorize the requested easement generally as proposed, to allow planting and  
17 maintenance of landscaping to supplement existing plantings in the subject park area, subject to  
18 review and approval of the Municipal Attorney.  
19

20 PASSED AND APPROVED by the Parks and Recreation Commission this 8<sup>th</sup> day of October,  
21 2009.  
22

23   
24

25  
26 Chair  
27

28  
29 ATTEST:  
30

31   
32

33 Department Director

**Content ID:** 008426

**Type:** Ordinance - AO

**Title:** AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE LANDSCAPE EASEMENT WITHIN EAST NORTHERN LIGHTS BUFFER PK (TAX #007-013-01), WITHIN TRACT A, BLK 3, COLLEGE HTS SUBD, PLAT NO. P-483, ANCHORAGE RECORDING DISTRICT, TO CHUGACH ELEC ASSOC, INC.

**Author:** maglaquijp

**Initiating Dept:** PME

**Review Depts:** Purchasing

**Keywords:** BUFFER PARK CHUGACH ELECTRIC

**Date Prepared:** 11/18/09 2:58 PM

**Assembly Meeting Date:** 12/15/09

**Public Hearing Date:** 1/12/10

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
Clerk_Admin_SubWorkflow	12/3/09 11:59 AM	Exit	Joy Maglaqui	Public	008426
MuniManager_SubWorkflow	12/3/09 11:59 AM	Approve	Joy Maglaqui	Public	008426
MuniManager_SubWorkflow	12/3/09 11:59 AM	Checkin	Joy Maglaqui	Public	008426
Legal_SubWorkflow	11/25/09 4:42 PM	Approve	Dean Gates	Public	008426
Finance_SubWorkflow	11/25/09 2:35 PM	Approve	Lucinda Mahoney	Public	008426
OMB_SubWorkflow	11/23/09 11:23 AM	Approve	Cheryl Frasca	Public	008426
Purchasing_SubWorkflow	11/20/09 4:26 PM	Approve	Bart Mauldin	Public	008426
OCPD_SubWorkflow	11/20/09 2:51 PM	Approve	Tawny Klebesadel	Public	008426
PME_SubWorkflow	11/20/09 10:08 AM	Approve	Steve Shrader	Public	008426
AllOrdinanceWorkflow	11/20/09 10:04 AM	Checkin	Brenda Reddish	Public	008426
OCPD_SubWorkflow	11/20/09 8:34 AM	Reject	Tawny Klebesadel	Public	008426
PME_SubWorkflow	11/19/09 4:47 PM	Approve	Steve Shrader	Public	008426
AllOrdinanceWorkflow	11/19/09 9:36 AM	Checkin	Brenda Reddish	Public	008426
OCPD_SubWorkflow	11/19/09 9:05 AM	Reject	Tawny Klebesadel	Public	008426
PME_SubWorkflow	11/18/09 5:22 PM	Approve	Steve Shrader	Public	008426
AllOrdinanceWorkflow	11/18/09 3:07 PM	Checkin	Brenda Reddish	Public	008426